

# **Raising of Jairus' Daughter and Healing of Afflicted Woman**

**December, 27 A.D.**

**Matthew 9:18-26**

**Mark 5:21-43**

**Luke 8:40-56**

## **Raising of Jairus' Daughter and Healing of Afflicted Woman**

**Texts:**

**Matthew 9:18-26,**

**18. While he spake these things unto them, behold, there came a certain ruler, and worshiped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

**19. And Jesus arose, and followed him, and so did his disciples.**

**20. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:**

**21. For she said within herself, If I may but touch his garment, I shall be whole.**

**22. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.**

**23. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,**

**24. He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.**

**25. But when the people were put forth, he went in, and took her by the hand, and the maid arose.**

**26. And the fame hereof went abroad into all that land.**

**Mark 5:21-43,**

**21. And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.**

**22. And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,**

**23. And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.**

**24. And Jesus went with him; and much people followed him, and thronged him.**

**25. And a certain woman, which had an issue of blood twelve years,**

**26. And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered but rather grew worse,**

**27. When she had heard of Jesus, came in the press behind, and touched his garment.**

**28. For she said, If I may touch but his clothes, I shall be whole.**

**29. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.**

**30. And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?**

**31. And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?**

**32. And he looked round about to see her that had done this thing.**

**33. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.**

**34. and he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.**

**35. While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troubles thou the Master any further?**

**36. As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.**

**37. And he suffered no man to follow him, save Peter and James, and John the brother of James.**

**38. And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.**

**39. And when he was come in, he saith unto them, Why make ye this ado, and weep? The damsel is not dead, but sleepeth.**

**40. And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.**

**41. And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.**

**42. And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.**

**43. And he charged them straitly that no man should know it; and commanded that something should be given her to eat.**

**Luke 8:40-56,**

**40. And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.**

**41. And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:**

**42. For he had one only daughter, about twelve years of age, and she lay a-dying. But as he went the people thronged him.**

**43. And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,**

**44. Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.**

**45. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitudes throng thee and press thee, and sayest thou, Who touched me?**

**46. And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.**

**47. And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.**

**48. And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.**

**49. While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.**

**50. But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.**

**51. And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.**

**52. And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.**

**53. And they laughed him to scorn, knowing that she was dead.**

**54. And he put them all out, and took her by the hand, and called, saying, Maid, arise.**

**55. And her spirit came again, and she arose straightway: and he commanded to give her meat.**

**56. And her parents were astonished: but he charged them that they should tell no man what was done.**

### **Introduction:**

I. Jesus raised at least three specified individuals from the dead during his ministry; viz.,

A. Jairus' daughter.

B. Son of a widow of Nain.

C. Lazarus.

II. Jesus considered raising the dead a part of his ministry.

A. Matthew 11:5, The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

B. Luke 7:22, Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the

blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

III. Jesus delegated the power to raise the dead to the apostles.

A. Matthew 10:8, Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

B. Acts 9:40, But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

### **Commentary:**

**Matthew 9:18, While he spake these things unto them, behold, there came a certain ruler, and worshiped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.**

I. While Jesus was speaking to the multitudes, Jesus was approached by Jairus, a ruler of a synagogue in Capernaum.

A. Jairus was an honorable and respected man.

B. Jairus worshiped Jesus, fell at his feet, begged him to come to his house and heal his daughter who was at the point of death if not already dead.

**Matthew 9:19, And Jesus arose, and followed him, and so did his disciples.**

I. Jesus immediately arose and with his disciples followed Jairus toward his home.

**Matthew 9:20, And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:**

I. While on the way an unnamed woman who had “an issue of blood” for 12 years approached Jesus from behind and touched the hem of his garment in hope of being healed.

**Matthew 9:21, For she said within herself, If I may but touch his garment, I shall be whole.**

I. The woman was convinced that if she could simply touch his garment she would be healed.

A. Mark 6:56, And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

B. If we can but “touch” Jesus all will be well with us also.

**Matthew 9:22, But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.**

I. Jesus turned to the woman and told her, “Daughter be of good cheer, your faith has made you whole.”

A. The woman was made completely well from that very time!

II. This woman evidently touched the most holy part of Jesus’ garment, the tuft or tassel.

A. These were worn on the four corners of the Jewish garment.

B. Numbers 15:37, 38, And the Lord spake unto Moses, saying, Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a tibbon of blue:

C. Acts 5:15, Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

D. Acts 19:12, So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

III. Mark makes it plain that Jesus healed this woman of his own will, that she did not simply take advantage of supernatural power radiating from his person.

A. Mark 5:25-34, And a certain woman which had an issue of blood twelve years, And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, When she had heard of Jesus, came in the press behind, and touched his garment. For she said, If I may touch but his clothes, I shall be whole. And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. And Jesus, immediately knowing in himself that virtue had done out of him, turned him about in the press, and said, Who touched my clothes? And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? And he looked round about to see her that had done this thing. But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

IV. Immediately the “fountain of her blood” was dried up and she was convinced she was healed.

A. Jesus realized that power had gone out of him and asked, “Who touched my garments?”

B. Many jostled Jesus, but he was asking for the one who had been healed to identify herself. Jesus of course already knew who had been healed.

**Matthew 9:23, And when Jesus came into the ruler’s house, and saw the minstrels and the people making a noise,**

I. Matthew now returned to the main story line, the raising of Jairus’ daughter from the dead.

II. When Jesus arrived at Jairus’ house he saw the crowd making a tumult and the flute-players.

A. Several genuine mourners were undoubtedly present.

B. It was also customary to hire professional mourners for funerals.

III. Jairus’ daughter was alive when he (Jairus) left home to seek help from Jesus. While on the journey, his daughter had died.

**Matthew 9:24. He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.**

I. Jesus asked the crowd to let him pass through and then told them that Jairus’ daughter was not dead, but asleep.

II. The crowd laughed Jesus to scorn knowing for a fact that the young girl was indeed dead.

III. Jesus said death in some ways is like sleep. In this case the young girl's death was temporary as in sleep.

**Matthew 9:25, But when the people were put forth, he went in, and took her by the hand, and the maid arose.**

I. Jesus requested that the crowds allow him to enter the house where the dead girl was lying.

A. The crowds were not permitted to be with him when he went to the place where the body lay.

B. Mark tells us Peter, James and John went into the house with him. The other apostles remained outside with the gathered crowd.

C. Jesus took Jairus' daughter by the hand and she arose from the dead.

D. Mark states that Jesus, when speaking to the girl, said, "Talitha Cumi," which is an Aramaic expression meaning, "Damsel, I say unto thee, Arise!"

E. This resurrection of the dead was as easy for Jesus as any other thing he did elsewhere. He simply commanded, and the girl arose from the dead.

**Matthew 9:26, And the fame hereof went abroad into all that land.**

I. The fame of Jesus resulting from this miracle spread far and wide.

A. Jesus requested that the event remain private, but it was not to be.

B. Perhaps Jesus meant for those present to keep the matter quiet until Jesus and the apostles had passed through the crowds.

II. Jesus directed that the resurrected girl be given something to eat. Mark 5:43.

### **Additional information from Mark's gospel:**

I. Jesus crossed from the east of the Sea of Galilee to the western shore where he preached to a great multitude.

II. Synagogues were governed by a board of presbyters, elders. Jairus may well have been the presiding elder.

III. Jairus was in great despair evidenced by his falling at the feet of Jesus to beg him to help his daughter.

IV. Jairus asked Jesus to come with him to help his daughter who was at the point of death. Jairus wanted Jesus to lay his hands on his daughter that she might be healed and live.

A. Jairus knew his daughter was gravely ill.

B. He did not know but that she was already dead!

V. The crowd thronged Jesus as he made his way toward Jairus' house slowing his passage.

VI. Enroute the Lord met a woman who had had "an issue of blood" for twelve years, had suffered many treatments of many physicians, but was not helped by any of them.

A. In fact, the condition had worsened. This woman had spent all she had on doctors' bills.

B. This tells us how desperately this woman wanted to get well (as do we).

VII. This woman had heard of the wonders Jesus had performed and hoped that she too would be helped by this great physician.

A. She believed that if she could just touch the hem of Jesus' garment she would be healed.

B. An ancient view held that the healer's person was potent and that his clothes and even his shadow could impart healing.

C. "As many as he touched were made whole."

VIII. This woman touched Jesus' garment and was convinced she was healed.

IX. Jesus knew his healing power had been tapped and asked that the one who benefited in this way identify herself.

A. Of course, Jesus knew the identity of this woman and had permitted her to be healed.

B. Was God asking for information when he asked, "Adam, where are you?" (Genesis 3:9) or, "Where is Abel your brother?" (Genesis 4:9).

C. It appears that this woman did a lot of touching, not just the hem (fringe) tassel!

X. The disciples couldn't believe Jesus would ask, "Who touched me?" The whole multitude was jostling him.

A. Jesus looked and saw the woman who had been healed.

B. Jesus knew for whom he was looking.

C. The healed woman came to Jesus fearing and trembling, fell down before him, and told him all the truth.

D. She was fearful that Jesus would be displeased with what she had done.

E. Leviticus 15:25-30, And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean. Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the issue of her uncleanness.

XI. Jesus tenderly responded, knowing her years of suffering and shame, “Daughter, your faith has made you whole. Go in peace (fear no more). You are healed of your illness<sup>1</sup>”

A. She had not been healed by a tassel, fringe or hem, but by her faith in the Lord of Glory.

XII. While he was still talking to the woman now healed, a group came from the home of Jairus telling him his daughter had expired.

- A. They thought raising the dead was too difficult for Jesus and that there was no need for him to be bothered any further in regard to this matter.
- B. “We don’t need the doctor anymore. We’re contacting the undertaker!” they in effect said.
- C. Jesus did not listen, heed these “Nay sayers.” He urged Jairus, “Fear not. Only believe.”
  - 1. Do not fear for your daughter’s life.
  - 2. Do not fear the scorn of these “messengers of despair.”
  - 3. Belief in Jesus was the only alternative to burying his daughter.

XIII. As Jesus entered Jairus’ house he permitted only Peter, James and John along with Jairus and his wife to be with him at this resurrection site.

- A. At the house Jesus encountered a great tumult with much weeping and wailing. Some of these were “hired” mourners ready to “perform” at a moment’s notice.
- B. Jairus’ family and/or associates had proceeded with funeral arrangements in his absence.
- C. Jesus entered the house and asked, “Why do you make such a tumult and weep? The child is not dead, but only sleeps.”
- D. Jesus here likened death to a sleep, temporary in this case.

E. John 11:11, These things said he: and after that he saith unto them, Our friend Lazarus sleepeth: but I go, that I may awake him out of sleep.

F. For saying this the multitudes laughed Jesus to “scorn.” However, after the girl was resurrected there was no more laughing at Jesus!

G. Scornful laughter is never the behavior of broken-hearted *friends*.

XIV. Mark stated that the child’s mother and father, Peter, James and John, and Jesus were present when the resurrection occurred.

A. Jesus took the child by the hand and said, “Talitha cumi;” (Aramaic) that is, “Damsel, I say unto thee arise.”

B. There was no involved shouting, ritual, etc. Simply a divine command and the deed was done.

C. Straightway without delay, the dead heard, and obeyed.

D. The girl was 12 years old.

E. There was no more mockery! All were amazed with a great amazement.

**Note:** The age of this girl corresponded with the length of the woman’s condition, 12 years in both cases.

XV. Jesus charged all that knew what had happened to tell no one about this resurrection.

A. Jesus commanded that something should be given the resurrected girl to eat.

B. To have broadcast the event would have increased resistance to Jesus' ministry and could have led to a premature crucifixion.

C. Nonetheless, there was a widespread coverage of the news!

### **Additional information from the Gospel according to Luke.**

I. When Jesus returned to the western shore of the Sea of Galilee multitudes were waiting for him.

II. Jairus was a ruler of a synagogue in Capernaum not all that far from where Jesus was at this time preaching to the multitudes. Jairus' daughter was dying.

III. The woman with an issue of blood "had spent her living upon physicians, and could not be healed of any." Luke who wrote this was also a physician. Luke was saying the woman had an "incurable" illness.

IV. Jesus' healing of this woman was instantaneous and complete! "**Stanch**" was a word that would be naturally used by a physician.

A. Jesus asked, "Who is it that touched me?" All denied. Did this include the healed woman also?

B. By touching Jesus she may have thought she had made Jesus ceremonially unclean.

V. Jairus, the ruler, president of the synagogue, had evidently enjoyed "sunshine and flowers" until this dark hour of his only daughter's death. Jesus caused Jairus and his wife profound amazement in the resurrection of their daughter.

VI. If the rumor spread that the girl was sick, not dead, it would have been untrue, but it would have avoided congealing resistance against Jesus' ministry prematurely.

## Hope In The face Of Death

**Texts:**

**Mark 5:21-43,**

**21. When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.**

**22. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet.**

**23. And begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”**

**24. And so he went with him. And a large crowd followed him and pressed in on him.**

**25. Now there was a woman who had been suffering from hemorrhages for twelve years.**

**26. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.**

**27. She had heard about Jesus, and came up behind him in the crowd and touched his cloak,**

**28. For she said, “If I but touch his clothes, I will be made well.”**

**29. Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.**

**30. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”**

**31. And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”**

**32. He looked all around to see who had done it.**

**33. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.**

**34. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”**

**35. While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"**

**36. But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe."**

**37. He allowed no one to follow him except Peter, James, and John, the brother of James.**

**38. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.**

**39. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."**

**40. And they laughed at him. Then he put them outside, and took the child's father and mother and those who were with him, and went in where the child was.**

**41. He took her by the hand and said to her, Talitha cumi," which means, "Little girl, get up!"**

**42. And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.**

**43. He strictly ordered them that no one should know this, and told them to give her something to eat.**

## **Introduction:**

I. So many of us fear death, our death or the death of a loved one.

A. We fear the loss we will suffer when a loved one expires.

B. We fear the pain that may attend our final illness.

C. We fear leaving our loved ones and familiar surroundings.

II. Life consists of many deaths. Each loss we face is a form of death.

A. Divorce is the death of a relationship.

B. Retirement or loss of employment is death to those whose identity is associated with their work.

C. Loss of limbs (amputation or paralysis) and loss of mental faculties is a type of death.

D. Loss of a house by fire, flood, explosion or tornado with all its memories is a form of death.

E. Moving of close friends to distant places is a form of death.

III. The death of some things is good.

A. Fear.

B. Guilt

C. Ignorance.

D. Crime.

E. Greed.

IV. Three gospel writers tell of Jairus' daughter and the healing of the woman with an issue of blood.

A. Matthew 9:18-26,

B. Luke 8:40-56.

C. Mark 5:21-43.

## **Commentary:**

**Verse 21: When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.**

I. “The other side” means the western shore of the Sea of Galilee.

II. A great multitude gathered to hear Jesus preach.

**Verse 22: Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet.**

I. Jairus was one of the rulers of a Capernaum synagogue.

II. Every synagogue was managed by a board of presbyters or elders.

III. Jairus fell at the feet of Jesus. He surely had done all he knew to do to help his seriously ill daughter. Begging Jesus to heal her may have been his last hope.

IV. With the Jewish opposition to Jesus growing, Jairus may have paid a high price for consulting Jesus, but in the process he saved his daughter!

**Verse 23: And begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”**

I. Jairus asked Jesus to come to his house where his daughter was at the point of death, lay hands on her and heal her!

II. Jairus’ daughter was little, about twelve (12) years of age. She was his only daughter, obviously precious in his sight.

III. To suffer the death of a child must be an inexpressible agony/sorrow.

**Verse 24: And so he went with him. And a large crowd followed him and pressed in on him.**

I. A great multitude followed and thronged Jesus as he left the Sea of Galilee and moved toward Jairus' house.

II. The crowd evidently impeded the movement of Jesus toward Jairus' house. It was evidently during this delay that Jairus' daughter died.

**Verses 25, 26: Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.**

I. A woman in the crowd was ill.

A. She had suffered with an "issue of blood," hemorrhages, for twelve years.

B. She had suffered many things of many physicians, but continued to get worse.

C. She had spent all she had on medical treatment.

D. Jesus was her last hope!

**Verses 27, 28, She had heard about Jesus, and came up behind him in the crowd and touched his cloak, For she said, "If I but touch his clothes, I will be made well."**

I. The ill woman had heard of Jesus from others and, because of these reports, truly believed Jesus could heal her.

II. She believed that just touching Christ's garments would heal her.

- A. Numbers 15:38, Speak to the Israelites, and tell them to make fringes on the corners of their garments throughout their generations and to put a blue cord on the fringe at each corner.
- B. Acts 5:15, So that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter' shadow might fall on some of them as he came by.
- C. Acts 19:12, So that when the handkerchiefs or aprons that had touched his skin were brought to the sick, their diseases left them, and the evil spirits came out of them.
- D. Mark 6:56, And wherever he went, into villages or cities, or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.
- E. Matthew 14:35, 36, After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**Verse 29: Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.**

I. Upon touching Jesus' garment, the woman was immediately and completely healed of her condition/plague.

**Verse 30: Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"**

I. Jesus knew healing power had gone out of him and he asked for the identify of the person who was the beneficiary of his healing ability.

II. Jesus knew who the woman was. He was simply asking for the woman to identify herself.

III. God asked similar questions even though he knew the answers before he asked the questions.

A. Genesis 3:9, But the Lord God called to the man, and said to him, “Where are you?”

B. Genesis 4:9, Then the Lord said to Cain, “Where is your brother Abel?” He said, “I do not know; am I my brother’s keeper?”

**Verse 31: And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”**

I. The disciples by their reply did not understand the meaning of “touched” as used by Jesus.

II. The multitude pressed upon Jesus and the disciples, but only one touched him on this occasion with “healing faith.”

**Verse 32: He looked all around to see who had done it.**

I. Jesus knew that he was looking for a woman. He knew everything else about her and about us.

**Verse 33: But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.**

I. Before the Son of God, this now healthy woman, with fear and trembling, fell down in grateful thanksgiving.

II. The woman told Jesus the full truth.

III. Her fear may have stemmed from thinking that Jesus might have been displeased with what she had done. He wasn't displeased!

IV. This healing restored health and participation in the religious rites of Judaism.

A. Leviticus 15:25-30, If a woman has a discharge of blood for many days, not at the time of her impurity, or if she has a discharge beyond the time of her impurity, all the days of the discharge she shall continue in uncleanness; as in the days of her impurity, she shall be unclean. Every bed on which she lies during all the days of her discharge shall be treated as the bed of her impurity; and everything on which she sits shall be unclean, as in the uncleanness of her impurity. Whoever touches these things shall be unclean, and shall wash his clothes, and bathe in water, and be unclean until the evening. If she is cleansed of her discharge, she shall count seven days, and after that she shall be clean. On the eighth day she shall take two turtledoves or two pigeons and bring them to the priest to the entrance of the tent of meeting. The priest shall offer one for a sin offering and the other for a burnt offering; and the priest shall make atonement on her behalf before the Lord for her unclean discharge.

**Verse 34: He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."**

I. Jesus declared that the woman's faith had made her whole!

II. He directed her to go in peace.

III. To the faithful Jesus can give health and peace.

IV. Bear in mind that the healing was in Jesus, not in the clothes he wore.

**Verse 35: While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?"**

I. Jairus' daughter expired while Jesus was enroute.

II. Messengers came with bad news and little faith.

III. They had no idea that the power of Jesus reached beyond death.

IV. "... why trouble thou the teacher any further," may have been criticism of Jairus for consulting Jesus.

V. The statement may reflect a degree of arrogance... and much ignorance.

**Verse 36: But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe."**

I. Jesus interceded, "Fear not, only believe."

II. In Jairus' time of sorrow, the words of Jesus gave comfort, hope and instructions for dealing with this awful family crisis.

III. Do not fear...

A. the scorn of your peers.

B. the loss of your daughter.

C. that the delay enroute has inflicted any permanent harm.

IV. Believe that all things work together for good to them who love God.

**Verse 37: He allowed no one to follow him except Peter, James and John, the brother of James.**

I. Peter, James, and John were disciples selected to go with Jesus into Jairus' house.

II. These three were also chosen to be closer to Jesus at the transfiguration and in the Garden of Gethsemane.

III. The other disciples may have been left to minister to the multitudes.

**Verse 38: When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.**

I. Great sorrow was in evidence by many who were weeping and wailing over the loss of Jairus' daughter.

II. Without Jesus we are totally helpless and hopeless in the face of death, ours and others.

III. Others had begun funeral arrangements. Hired mourners were customary. Did Jairus' wife and other relatives make the arrangements or was it Jairus' synagogue friends?

**Verse 39: When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping."**

I. Jesus accused the tumultuous mourners of making a big to do over nothing, a mountain out of a mole hill.

II. Jesus regarded death as sleep, not a cessation of being.

A. John 11:11, After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him."

III. The statement also indicates that Jesus did not intend to leave Jairus' daughter in that state, that he regarded her present condition as temporary.

IV. The attitude of the mourners is confirmation that this girl was indeed dead, not simply in a coma.

**Verse 40: And they laughed at him. Then he put them outside, and took the child's father and mother and those who were with him, and went in where the child was.**

I. The mourners laughed Jesus to scorn thinking Jesus was grossly mistaken about what had transpired.

A. Jesus did not answer the scoffers.

B. This is difficult to do. It is easier to answer in kind.

II. The unbelieving scornful scoffers missed witnessing one of the truly signal events of human history!...all because of their attitudes and lack of faith.

A. The attitude of these people indicates that they were hired performers/mourners, not truly grieving family friends.

III. Jesus with Jairus, Jairus' wife, Peter, James and John entered the child's room.

**Verse 41: He took her by the hand and said to her, Talitha cumi," which means, "Little girl, get up!"**

I. Jesus took the child by the hand and with the authority of heaven itself caused her to arise!

II. “Talitha cumi” are Aramaic words – the very words Jesus used on this occasion.

**Verse 42: And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.**

I. The little girl *immediately* arose and walked. She was none the worse for her illness and death. Jesus made all things new.

II. The resurrected girl was twelve years old and the woman who was healed of the issue of blood had been sick twelve years.

III. Unbelievers were unbelievers no more! There will be no unbelievers at the judgment. All will be amazed there as they were on this occasion.

**Verse 43: He strictly ordered them that no one should know this, and told them to give her something to eat.**

I. There was no way to keep secret the events of a funeral that was in progress and which was broken up by the resurrection of the dead by the popular teacher Jesus of Nazareth.

II. Jesus also raised Lazarus and the widow’s son of Nain.

III.... and he will resurrect you and me!

**Song:**

### **In the Morning of Joy**

When the trumpet shall sound, And the dead shall arise, And the splendors immortal Shall envelop the skies, When the angel of death Shall no longer destroy, And the dead shall awaken In the morning of joy.

When the King shall appear, In his beauty on high, And shall summon  
His children To the courts of the sky, Shall the cause of the Lord Have  
been all your employ, That your soul may be spotless In the morning of  
joy.

O the bliss of that morn When our loved ones we meet, With the songs  
of the ransomed We each other shall greet, Singing praise to the Lamb,  
Thro' eternity's years, With the past all forgotten With its sorrows and  
tears.

## Raising of Jaurus' Daughter and Healing of Afflicted Woman

### Questions

1. Many people were raised from the dead by Jesus. Name three of them. \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.

2. Could the apostles raise the dead? \_\_\_\_\_ If so, name one who was raised from the dead by an apostle. \_\_\_\_\_

3. A certain ruler of the \_\_\_\_\_ named \_\_\_\_\_ had a \_\_\_\_\_ who was at the point of \_\_\_\_\_. How old was this person? \_\_\_\_\_

4. While Jesus was on his way to this ruler's house, an \_\_\_\_\_ who had been \_\_\_\_\_ with a \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ of his \_\_\_\_\_.

5. She was healed instantly! Jesus said to her, "\_\_\_\_\_, be of \_\_\_\_\_; thy \_\_\_\_\_ hath made thee \_\_\_\_\_.

6. When Jesus arrived at the \_\_\_\_\_'s \_\_\_\_\_, he saw \_\_\_\_\_ and the \_\_\_\_\_ making a \_\_\_\_\_.

7. Jesus said, "\_\_\_\_\_: for the \_\_\_\_\_ is not \_\_\_\_\_, but \_\_\_\_\_." And they \_\_\_\_\_ him to \_\_\_\_\_.

8. When have you last heard people "laugh Jesus to scorn?" About what? \_\_\_\_\_

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9. As Jesus entered \_\_\_\_\_'s house he permitted only \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ to along with \_\_\_\_\_ and his \_\_\_\_\_ to be with him at this \_\_\_\_\_.

10. Jesus took the \_\_\_\_\_ by the \_\_\_\_\_ and said, "\_\_\_\_\_, \_\_\_\_\_," (\_\_\_\_\_) that is, "\_\_\_\_\_, I say unto you \_\_\_\_\_." Straightway the \_\_\_\_\_ arose, and \_\_\_\_\_.

11. The subjects of this lesson had "highs" and "lows" in their lives. What highs and lows have you experienced in your life? \_\_\_\_\_

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Finished exam can be mailed or dropped off at:  
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